

# AGENDA FOR EMPLOYMENT PANEL



*Contact:* Kelly Barnett  
*Direct Line:* 0161 253 5133  
*E-mail:* kelly.barnett@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Employment Panel**

**Councillors :** T Rafiq (Chair), R Bernstein, R Brown, S Butler, R Gold, J Grimshaw, T Holt, J Mason and T Pickstone

Dear Member/Colleague

## **Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

<b>Date:</b>	Wednesday, 20 April 2022
<b>Place:</b>	Microsoft Teams
<b>Time:</b>	4.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Employment Panel are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 HEAD OF ADULT SAFEGUARDING *(Pages 3 - 16)***

Report of the Director of Adult Social Services and Community Commissioning attached.

### **4 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information relating to employees of the authority.

### **5 REVISIONS TO THE BUSINESS GROWTH & INFRASTRUCTURE SENIOR STRUCTURE AND APPOINTMENT OF THE ASSISTANT DIRECTOR (REGENERATION DELIVERY) *(Pages 17 - 24)***

Report of the Executive Director of Place attached.

### **6 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.